KISAN SWARAJ SAMMELAN 2018
Organised by:
Alliance for Sustainable & Holistic Agriculture (ASHA) and Gujarat Vidyapith
November 2-4, 2018: AHMEDABAD

EXHIBITION REGISTRATION FORM

1. Full Name of the contact person:
2. Name of the organization/group/department/company:
3. Full Address:

4. State:
5. Contact Details: Phone/Mobile No: E-mail ID:
6. Website, if any:
7. Twitter handle, if any:
8. Category (tick or circle or make bold & highlight, as appropriate):
   (a) Farmer (b) Farmers’ Organisation (c) NGO (d) Private Entrepreneur (e) Semi Govt Institute
   (f) Govt. Institute (g) Others (please specify)
9. Organisational Affiliation, if any (mention full name):
10. Describe your Work with/as a Farmer(s), if any:
11. List of Documents attached:
   (a) Registration Certificate
   (b) 12 A certificate
   (c) Proprietorship/partnership certificate
   (d) Other (Please mention)

LAST DATE for Registration: SEPTEMBER 25TH 2018

Please send fully filled forms to:
JATAN, Vinoba Ashram, Gotri, Vadodara: 390 021
For any queries, please write to: asha.kisanswaraj@yahoo.in
Dr. Rajinder Chowdhary: 9416182061; Ajay Etikala: 9971615133; JATAN (for Gujarati speakers): 0265-2371429

(PTO)
Please give necessary details of **ALL** the products intended to display/sell at the Exhibition.

<table>
<thead>
<tr>
<th>No.</th>
<th>Name of the product / material</th>
<th>Purpose Sell or Display</th>
<th>Cost (Rs.)</th>
<th>Unit</th>
<th>Ingredients used</th>
<th>Note</th>
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Details of Donation Made:

(A/c payee cheque/DD to be drawn in favour of “JATAN” payable at Vadodara and to be sent along with the form to JATAN:A Mission for Sajiv Kheti, Vinoba Ashram, Gotri, Vadodara: 390 021, Gujarat)

Amount in words: ........................................................................................................................................

Mode of Payment: Cash/ Cheque/ DD No......................Date...............Drawn on......................

RTGS/On line transfer proof No. ..............................Date:......................Bank/ Branch:..............................

(Kindly, attach the copy of proof of payment).

I endorse the non-commercial and missionary spirit of the organizer and shall cooperate and abide to the rules mentioned.

Signature:

Name:

Date:
Registration for Exhibition and Requested Donation:
We would like to make this event self-supported. ASHA does not rely on government funds, project funds, foreign funds, huge corporate funds and any kind of sponsorship. All participants are requested to donate as much as they can in this mission.

Registration for Exhibition:

About 50 exhibition stalls will be arranged for organic farmers, farmers’ groups, registered non-profit organizations, private entrepreneurs and (semi) Govt departments to sell their organic farm produce, showcase their activities and projects related to sajiv kheti, display tools, implements and small processing units and put out messages related to sustainable farming. AGRI INPUTS ARE NOT ALLOWED TO BE DISPLAYED AND SOLD EXCEPT IF THEY ARE PRODUCED AND SOLD BY SMALL FPOs. REQUESTED DONATION (Rs.) PER STALL IS AS BELOW.

<table>
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<tr>
<td>Kisan Haat: Farmers practicing Sajiv Kheti, living in villages and having no other income than farming to sell their own farm produce only.</td>
<td>2000</td>
<td>3000</td>
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<tr>
<td>Farmers’ group: FPO, Farmers’ Cooperative, SHG, Micro credit group</td>
<td>4000</td>
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<td>Non-profit organization having 12 A</td>
<td>7000</td>
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<td>Private entrepreneurs, Semi Govt and Govt Departments</td>
<td>12000</td>
<td>18000</td>
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Kindly Note:
The Potential Exhibitor need to send information in required form available on www.kisanswaraj.in website. A technical committee will take decision about granting a stall after due verification of documents, claims, costing and genuineness of the product on display/sale. Organisers reserve the right to not provide the stall/table space at any moment including during the sammelan without giving any reason. The potential exhibitor will have to submit samples of the products on display to help technical committee to take decision.

1. Two people per stall will be entitled as a sammelan participant.
2. For the Kisan Haat, a table space will be provided. For others, stall size will be 50 to 70 sq ft with two chairs, two tables with cloth cover, one light and one 5 Amp plug point.
3. Accommodation will be given only to farmers of first two categories above, that too only if they are coming from outside Gujarat.
4. Donation should be paid in favour of “JATAN” through A/c payee cheques and DD payable at Vinoba Ashram, Gotri, Vadodara: 390 021 accompanied with forms.
5. Use plastic, flex banners, thermocol is prohibited in the sammelan and all exhibitions.

For any queries, please write to: asha.kisanswaraj@yahoo.in
In case you need to speak to an ASHA member, please call Dr. Rajinder Chaudhary: 9416182061; Ajay Etikala: 9971615133; JATAN (Gujarati speakers): 0265-2371429

WE ENCOURAGE YOU TO REGISTER SOONEST.